



COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION
"Creating Community Through People, Parks and Programs"

Russ Guiney, Director

August 9, 2005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**AWARD A CONSTRUCTION CONTRACT
FOR GENERAL IMPROVEMENTS AT
ROWLAND HEIGHTS PARK
C.P. NO. 86392 SPEC. NO. 05-0020
(Fourth District - 3 Vote Matter)**

**JOINT RECOMMENDATION WITH THE CHIEF ADMINISTRATIVE OFFICER THAT
YOUR BOARD:**

1. Approve the award of a construction contract to Icon West, Inc. in the amount of \$1,552,127, for the General Improvements project at Rowland Heights Park.
2. Approve a change order contingency fund of \$155,213 (10 percent of the construction contract) for the General Improvements at Rowland Heights Park; and authorize the Director of Parks and Recreation to order changes and additions in the work in accordance with Public Contract Code Section 20142.
3. Approve and instruct the Chairman to sign the attached Agreement and approve the Bond for Faithful Performance and the Payment Bond for Labor and Materials filed by the Contractor.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The recommended actions request that your Board approve the award of a construction contract for the General Improvements at Rowland Heights Park, establish a change order contingency fund, and authorize the Director of Parks and Recreation to order changes and additions to the work in accordance with Public Contract Code Section 20142, thus allowing the Department of Parks and Recreation (DPR) to proceed with construction of the General Improvement project at Rowland Heights Park.

The proposed project consists of renovation of the existing community building including roof replacement; resurfacing and re-striping of the parking lot; resurfacing of the basketball courts; construction of accessible walkways to picnic shelters; replacement of shade shelters; ADA upgrades to restrooms in the community building; replacement of drinking fountains and barbeque braziers; replacement of all irrigation remote control valves; upgrade of security lighting throughout the park and sports lighting; and replacement of cracked concrete walkways adjacent to the community building, play area, and parking lot.

In addition, the following tasks will be performed under the Youth Employment Plan: planting of shrubs around the parking lot; demolition and removal of wooden picnic tables at the east shelter; demolition and removal of wooden picnic tables at the community building courtyard; demolition and removal of existing wood bleachers at the northeast ball field; and removal of barbeque braziers at the east and west shade structures.

Implementation of Strategic Plan Goals

The project will enhance "Service Excellence" (Goal Number 1 of the County's Strategic Plan) through the enhancement of services at a highly used facility, "Fiscal Responsibility" (Goal Number 4 of the County's Strategic Plan) by investing in public infrastructure and contributes to "Children and Families Well-Being" (Goal Number 5 of the County's Strategic Plan) by providing facilities that will enhance activities that promote good health, safety, educational and workforce readiness and social and emotional well being.

FISCAL IMPACT/FINANCING

The construction budget includes the base bid of \$1,552,127 and a change order contingency fund of \$155,213 (10 percent of the construction contract amount). The total project budget (see Attachment A), including plans and specifications, plan review, construction, change order contingency, unforeseen conditions, consultant services, at-risk youth and County services, is currently estimated at \$2,548,000 which was previously approved by your Board on April 12, 2005.

The proposed project is currently funded from the Safe Neighborhood Parks Proposition of 1996 (\$397,000); Safe Neighborhood Parks Competitive Grant Program (\$100,000); Park In-Lieu Fees (\$218,000); State Proposition 12 Roberti-Z'berg-Harris Program (\$1,783,000); and prior year Extraordinary Maintenance Net County Cost (\$50,000).

Operating Budget Impact:

Based upon current salaries and employee benefits, the Department currently estimates one-time start up costs of \$52,176 to provide the information technology infrastructure necessary to support the computer club, including providing access to the Internet as well as the installation of an alarm system in order to protect the building and the computer equipment. In addition, the Department anticipates an increase in ongoing operating costs of \$53,331, including \$14,200 for maintenance staff and supplies necessary to maintain the improvements and \$39,131 in programming costs for staff and supplies to provide expanded computer lab programming, including software licenses, filtering software, and network costs.

Based on the current schedule, the Department would incur the one-time and ongoing operating costs beginning in Fiscal Year 2005-06. The Chief Administrative Office will review the operating requirements and available funding as part of the budget process and make a final recommendation to your Board at that time.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Department of Parks and Recreation is seeking delegated authority to approve changes or additions to the project scope in accordance with the requirements of Public Contract Code Section 20142, pursuant to which the maximum amount of a single change order on this project will be \$90,106.35. The requested change order contingency fund for the Rowland Heights Park project is \$155,213 (10 percent of the construction contract).

As required by your Board, the contract documents include language requiring the Contractor and its subcontractors to have a written policy stating that their employees shall annually receive no less than five (5) days of regular pay for actual jury service.

The contract documents also include the other applicable Board-mandated provisions, including: notification about eligibility for federal earned income credit, the County's non-responsibility and debarment ordinance; participation in the County's GAIN/GROW Program; Safely Surrendered Baby Law; and reporting solicitation of improper consideration by County employees.

As required by your Board, Icon West, Inc. has submitted the proper information concerning the principal owners to the Child Support Services Department and are in compliance with any court ordered child, family and spousal support obligations, if applicable.

The Honorable Board of Supervisors
August 9, 2005
Page 4

As part of DPR's program to fulfill the Youth Employment Minimum Obligation as adopted for the County by your Board on June 26, 1997, your Board approved a Youth Employment Plan for the Rowland Heights project on April 12, 2005.

As required by your Board, DPR posted the Notice Inviting Construction Bids on April 12, 2005, on the County's Office of Small Business web site.

These requirements have been reviewed and approved by County Counsel.

CONTRACTING PROCESS

On April 12, 2005, your Board adopted Plans and Specifications No. 05-0020 for the General Improvements at Rowland Heights Park, at an estimated construction cost of \$1,746,973, and instructed the Executive Officer-Clerk of the Board to advertise for construction bids in accordance with the "Instruction Sheet for Publishing Legal Advertisement."

On May 31, 2005, two (2) bids were received for the Rowland Heights Park project (see Attachment B). Icon West, Inc. was found to be the lowest responsive and responsible bidder and met the criteria adopted by your Board. Accordingly, DPR is recommending that the construction contract for Rowland Heights Park be awarded to Icon West, Inc. (see Attachment C).

IMPACT ON CURRENT SERVICES

This proposed project will renovate a facility already in operation, and as such, it will impact current park services. In order to minimize the impact, a temporary trailer was purchased by the County to house recreational programming. The trailer has been placed at Gloria Heer Park located at 18109 East Gallineta Street in Rowland Heights.

It is anticipated that the project will begin construction in August 2005 and will be completed in June 2006.

ENVIROMENTAL DOCUMENTATION

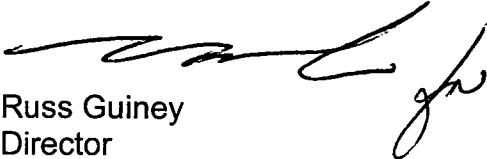
On April 12, 2005, your Board found the project to be categorically exempt from the California Environmental Quality Act.


The Honorable Board of Supervisors
August 9, 2005
Page 5

CONCLUSION

Please instruct the Executive Officer-Clerk of the Board to forward one (1) conformed copy of this letter to the Chief Administrative Office, Capital Projects Division and two (2) conformed copies to the Department of Parks and Recreation.

Respectfully submitted,


Russ Guiney
Director


David E. Janssen
Chief Administrative Officer

Attachments (3)
dd:rowlandawardbltr.doc

c: Executive Office (22)
County Counsel

ATTACHMENT A

**AWARD A CONSTRUCTION CONTRACT
FOR GENERAL IMPROVEMENTS AT ROWLAND HEIGHTS PARK
C.P. NO. 86392, SPEC. NO. 05-0020
(Fourth District - 3 Vote Matter)**

Project Activity	Scheduled Completion Date	Revised Completion Date	Date Completed
1. Land Acquisition	N/A	N/A	N/A
2. Environmental Impact Report	N/A	N/A	N/A
3. Program	5/2002	5/2003	5/2003
4. Schematic Design	1/2004	N/A	1/2004
5. Design Development	5/2004	N/A	5/2004
6. Construction Documents	11/2004	N/A	11/2004
7. Jurisdictional Approval	12/2004	2/16/2005	2/16/2005
8. Construction Contract Award	7/19/2005	08/09/2005	
9. Construction Start	7/26/2005	08/16/2005	
10. Final Inspection	5/1/2006	05/15/2006	
11. Final Acceptance	7/4/2006	07/11/2006	

II. PROJECT COST SUMMARY

Cost Category	Estimated Project Cost	Impact of Proposed Action	Revised Project Cost
1. Land Acquisition	N/A	N/A	N/A
2. Plans and Specifications	\$225,891	\$13,949	\$239,840
3. Plan Review	\$8,520	\$0	\$8,520
4. Make-Ready Activities	\$9,500	\$0	\$9,500
5. Construction	\$1,746,973	(\$194,846)	\$1,552,127
6. Change Order/Contingencies	\$174,697	(\$19,484)	\$155,213
7. Unforeseen Conditions	N/A	\$214,330	\$214,330
8. Consultant Services	\$21,700	(\$13,949)	\$7,751
9. County Services	\$348,121	\$0	\$348,121
10. Youth Employment Plan*	\$12,598	\$0	\$12,598
TOTAL	\$2,548,000	\$0	\$2,548,000

* Including youth employment, supervision, and materials.

ATTACHMENT B

**AWARD A CONSTRUCTION CONTRACT
FOR GENERAL IMPROVEMENTS AT ROWLAND HEIGHTS PARK
C.P. NO. 86392, SPEC. NO. 05-0020
(Fourth District - 3 Vote Matter)**

<u>BIDDER</u>	<u>LUMP SUM BID</u>
1. Icon West, Inc. (formerly BJ Development)	\$1,552,127
2. G.B. Construction, Inc.	\$1,625,000

ATTACHMENT C

AGREEMENT

THIS AGREEMENT, made and entered into this _____ day of _____, 2005, by and between the COUNTY OF LOS ANGELES, State of California (hereinafter called the County), and

ICON WEST, INC.
3227 Producer Way, Suite 122
Pomona, California 91768
(900) 594-9201
(hereinafter called the Contractor),

WITNESSETH

FIRST: That the Contractor, in consideration of the promises of the County hereinafter set forth, hereby agrees to furnish all tools, equipment, labor and material necessary to perform and complete in a good and workmanlike manner,

**ROWLAND HEIGHTS PARK
GENERAL IMPROVEMENTS CAPITAL PROJECT NO. 86392
1500 South Banida Avenue
Rowland Heights, California 91748
SPEC. NO. 05-0020**

within the time and in accordance with the recommendation of the Director of the Department of Parks and Recreation, dated **August 9, 2005**, Plans and Specifications No. **05-0020** and the lump sum bid of the Contractor, each of which is incorporated herein as though fully set forth, and all of which are hereby agreed by the parties to constitute the contract documents.

SECOND: That the County agrees, in consideration of the performance of this contract, to pay to the Contractor, and the Contractor agrees to accept in full satisfaction for the work done hereunder a sum of **\$1,552,127.00 (One Million Five Hundred Fifty Two Thousand One Hundred Twenty Seven Dollars and No Cents)**, which sum shall be paid to the Contractor at the time and in the manner set forth in the specifications.

IN WITNESS WHEREOF, the County has, by order of its Board of Supervisors, caused these presents to be subscribed by the Chairman of said Board and the seal of the Board to be affixed and attested by the Clerk thereof, and the Contractor has hereunto subscribed its corporate name and affixed its corporate seal by its duly authorized officers the day month and year first above written.

Attest: Violet Varona-Lukens
Executive Officer
Clerk of the Board of Supervisors

COUNTY OF LOS ANGELES


By _____

Chair, Board of Supervisors

APPROVED AS TO FORM:
RAYMOND G. FORTNER
County Counsel

By 
Deputy

ICON WEST, INC.

By 
Bernard F. Ashkar, President

By 
Michael A. Halaoui, Secretary

A, C10, C16, C20, C36 B747737
Classification License No.
CONTRACTOR

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles

ss.

On July 19, 2005

Date

before me,

Glenn Mari Soriano Paras

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Edward F. Ashkar & Michael A. Hadari

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

BOND FOR FAITHFUL PERFORMANCE

KNOW ALL MEN BY THESE PRESENTS:

That we, Icon West, Inc, as principal, and North American Specialty Insurance Company, as surety, are held and firmly bound unto the COUNTY OF LOS ANGELES, State of California, hereinafter referred to as the County, in the sum of \$1,552,127.00 (One Million Five Hundred Fifty Two Thousand One Hundred Twenty Seven Dollars and No Cents), lawful money of the United States, for the payment of which sum, well and truly made, we bind ourselves, jointly and severally, firmly by these presents.

The condition of the foregoing obligation is such that whereas said principal has been awarded and is about to enter into the annexed contract with the County of Los Angeles, State of California, for:

**ROWLAND HEIGHTS PARK
GENERAL IMPROVEMENTS PROJECT
1500 South Banida Avenue
Rowland Heights, California 91748
SPEC. NO. 05-0020**

and is required by said County to give this bond in connection with the execution of said contract;

NOW, THEREFORE, if said principal shall well and truly do and perform all of the covenants and obligations of said contract on its part to be done and performed at the times and in the manner specified therein, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect. No premature payment by said County to said principal shall exonerate any surety unless the Board of Supervisors of said County shall have actual notice that such payment is premature at the time it is ordered by said Board, and then only to the extent that such payment shall result in loss to such surety, but in no event more than the amount of such premature payment. This bond shall remain in effect for a period of not less than one year after final acceptance of the contract work.

Attest: Violet Varona-Lukens
Executive Officer
Clerk of the Board of Supervisors

COUNTY OF LOS ANGELES

By _____

Chair, Board of Supervisors

WITNESS our hands this 19th day of July, 2005

APPROVED AS TO FORM:
County Counsel

By [Signature]
Deputy

ICON WEST, INC.

By [Signature]
Bernard F. Ashkar, President

By [Signature]
Michael A. Halaoui, Secretary

By [Signature]
North American Specialty
Insurance Company
Surety

By [Signature]
Attorney-in-Fact
Matthew R. Dobyns

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

} ss.

On 7/19/05

Date

before me,

Mary Martignoni - Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

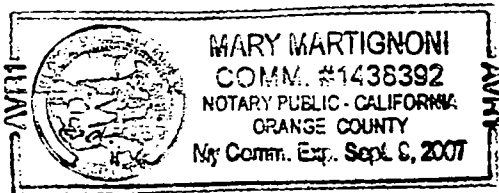
personally appeared

Matthew R. Dobyms

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Mary Martignoni
Signature of Notary Public

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Capacity(ies) Claimed by Signer(s)

Signer's Name: Matthew R. Dobyms

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
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Signer Is Representing: _____
North American Specialty
Insurance Company

Signer's Name: _____

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Top of thumb here

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles

ss.

On

July 19, 2005

Date

before me,

Glenn-Mari Soriano Paras

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Barward F. Ashkor & Michael A. Hlavin

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WITNESS my hand and official seal

[Signature]
Signature of Notary Public

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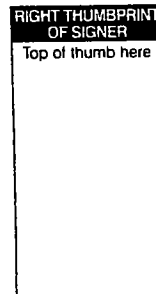
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- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____



PAYMENT BOND FOR LABOR AND MATERIALS

KNOW ALL MEN BY THESE PRESENTS:

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The condition of the above obligation is such that, whereas said principal has been awarded and is about to enter into a written contract with the County for:

**ROWLAND HEIGHTS PARK
GENERAL IMPROVEMENTS PROJECT
1500 South Banida Avenue
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SPEC. NO. 05-0020**

which is hereto attached and made a part hereof, and to which reference is hereby made for all particulars, and is required by said County to give this bond in connection with the execution of said contract;

NOW, THEREFORE, if said principal, as contractor in said contract, or principal's subcontractor, fails to pay any of the persons referred to in Section 3181 of the Civil Code of the State of California for labor performed, skills or other necessary services bestowed, site improvement made, equipment leased, or appliances, equipment, implements, machinery, materials, power, provender, provisions, teams, or trucks furnished or used in, upon, or about the performance of this work contracted to be done, or for amounts due under the Unemployment Insurance Code with respect to such work or labor performed by such claimant, or for any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the contractor and the subcontractors pursuant to Section 13020 of the Unemployment Insurance Code, with respect to such work and labor, said surety shall pay for the same in an amount not exceeding the sum specified above, and if suit is brought upon this bond, a reasonable attorney's fee to be fixed by the court. This bond is executed pursuant to Chapter 7 of Division 3, Part 4, Title 15 of the Civil Code of the State of California, and shall inure to the benefit of any of the persons referred to in said Civil Code Section 3181, as it now exists or may hereafter be amended, so as to give a right of action to such persons or their assigns in any suit brought upon this bond.

No premature payment by said County to said principal shall exonerate any surety unless the Board of Supervisors of said County shall have actual notice that such payment is premature at the time and it is ordered by said Board, and then only to the extent that such payment shall result in loss to such surety, but in no event more than the amount of such premature payment. It is agreed that any alterations in the work to be done, or increase or decrease of the materials to be furnished, which may be made pursuant to the terms of said contract shall not in any way release either the principal or surety hereunder, nor shall any extensions of time granted under the provisions of said contract release either the principal or surety, and notice of such alterations or extensions of this contract is hereby waived by the surety.

WITNESS our hands this 19th day of July, 2005.

APPROVED AS TO FORM:
County Counsel

By [Signature]
Deputy

ICON WEST, INC.

By [Signature]
Bernard F. Ashkar, President

By [Signature]
Michael A. Halaoui, Secretary
North American Specialty

By Insurance Company
Surety

By [Signature]
Attorney-in-Fact

Matthew R. Dobyns

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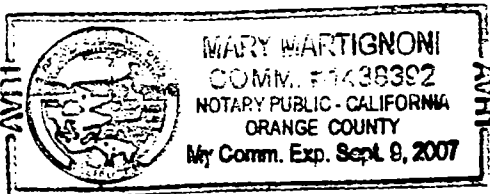
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WITNESS my hand and official seal.

Place Notary Seal Above

Mary Martignoni
Signature of Notary Public

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Signer's Name: Matthew R. Dobyns

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

North American Specialty
Insurance Company

Signer's Name: _____

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☐ Corporate Officer — Title(s): _____
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles

} ss.

On July 19, 2005

Date

before me,

Glenn Mari Soriano Paras

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Bernard F. Ashkar & Michael A. Halonji

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WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

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- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of Arizona and having its principal office in the City of Itasca, Illinois, each does hereby make, constitute and appoint:

LES M. MANTLE and MATTHEW R. DOBYNS

jointly or severally

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

TEN MILLION (10,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

"RESOLVED, that any two of the President, any Executive Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Paul D. Amstutz
Paul D. Amstutz, President & Chief Executive Officer of Washington International Insurance Company &
Vice President of North American Specialty Insurance Company



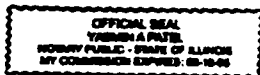
By Steven P. Anderson
Steven P. Anderson, Executive Vice President of Washington International Insurance Company &
Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 14 day of October, 2003.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Du Page ss:

On this 14 day of October, 2003, before me, a Notary Public personally appeared Paul D. Amstutz, President and CEO of Washington International Insurance Company and Vice President of North American Specialty Insurance Company and Steven P. Anderson, Executive Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Yasmin A. Patel
Yasmin A. Patel, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 19th day of July, 2005.

James A. Carpenter

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company &
Assistant Secretary of North American Specialty Insurance Company

ACKNOWLEDGMENT

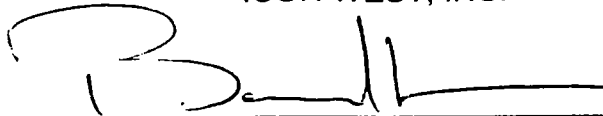
SUBJECT:

**ROWLAND HEIGHTS PARK
GENERAL IMPROVEMENTS PROJECT
1500 South Banida Avenue
Rowland Heights, California 91748
SPEC. NO. 05-0020**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

ICON WEST, INC.

By



Bernard F. Ashkar, President

Date

7-19-05

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles } ss.

On

July 19, 2005

Date

before me,

Glenn Mari Soriano Paras

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Barbara F. Ashkar

Name(s) of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

